

PUBLIC NOTICE FOR POSITION BEING FILLED UNDER DIRECT HIRE AUTHORITY (DHA) FOR CERTAIN PERSONNEL OF THE DEPARTMENT OF DEFENSE (SECTION 9905)

Public Notice Number: HNC-DHA-9905-23-007

Opening and Closing Dates: 25 January 2023 through 8 February 2023 (11:59pm CT)

Position Title: Interdisciplinary. This position can be filled using any of the following series:

ARCHITECT - 0808

• CIVIL ENGINEER - 0810

• ENVIRONMENTAL ENGINEER - 0819

MECHANICAL ENGINEER - 0830

• ELECTRICAL ENGINEER - 0850

CHEMICAL ENGINEER - 0893

PHYSICAL SCIENTIST - 1301

• INDUSTRIAL ENGINEER - 0896

Series/Grade: GS-XXXX-13, Multiple positions may be filled from this notice

<u>Organization:</u> U.S. Army Corps of Engineers, Engineering and Support Center, Huntsville, Installation Support and Programs Management (ISPM) Directorate, Huntsville, AL

Duty Location: Huntsville, AL

Salary Range: \$102,267 – \$132,945 per annum

Work Schedule: Full-time; Permanent

Appointment Type: Permanent

Start Date: o/a 26 February 2023

Travel Requirement: 30% Temporary Duty Travel required

Telework Eliaible: Yes, as determined by agency policy.

Relocation: Relocation (PCS) expenses may be authorized (subject to available budget) if the selecting official determines the relocation is in the best interest of the government.

<u>Hiring Incentive:</u> Hiring incentives such as a recruitment bonus, advanced leave accrual and student loan repayment may be authorized (subject to available budget) if the selecting official determines the incentive is in the best interest of the government.

Who May Apply: U.S Citizens, Nationals, or those who owe allegiance to the United States.

<u>Qualifications Requirements:</u> In order to qualify, you must meet the education and/or experience requirements described below. This education and/or experience must be described/reflected in your resume and/or transcripts. Experience refers to paid and unpaid experience, including volunteer work done through National Service programs (e.g., Peace Corps, AmeriCorps) and other

organizations (e.g., professional; philanthropic; religious; spiritual; community; student; social). You will receive credit for all qualifying experience, including volunteer experience.

Basic Requirement for an Architect:

Please refer to the Office of Personnel Management website at the following links for information regarding basic qualification requirements: https://www.opm.gov/policy-data-oversight/classification-gualification-standards/0800/architecture-series-0808/

Basic Requirement for an Engineer:

Please refer to the Office of Personnel Management website at the following links for information regarding basic qualification requirements: https://www.opm.gov/policy-data-oversight/classification-qualification-standards/0800/files/all-professional-engineering-positions-0800.pdf

Basic Requirement for a Physical Scientist:

Please refer to the Office of Personnel Management website at the following links for information regarding basic qualification requirements: <u>General Physical Science Series</u>, 1301 (opm.gov) In addition to meeting the basic requirement above, to qualify for this position you must also meet the qualification requirements listed below:

Specialized Experience for GS-13: One year of specialized experience which includes: Assisting in the managing and coordinating efforts of design build construction, minor construction, facilities maintenance or services projects. Manage efforts pertaining to the review and development for any of the following: performance work statement, scope, schedules, budgets, or other standard project management tasks. This definition of specialized experience is typical of work performed at the next lower grade/level position in the federal service (GS-12). The best candidates typically possess all four specialized experiences supported by their depth of skill, abilities and knowledge in each area.

Some federal jobs allow you to substitute your education for the required experience in order to qualify. For this job, you must meet the qualification requirement using experience alone -- no substitution of education for experience is permitted.

Responsibilities/Duties: Serves as project or program manager for a variety of highly complex state-of-the-art program which have been assigned to the Corps of Engineers by a variety of governmental agencies. Assigned programs may include physical and electronic security systems; utility monitoring and control systems; ranges and training lands management; energy privatization and competitive sourcing; energy analysis, validation, and execution; facility and utility operation, maintenance, repair, rehabilitation, and demolition; furnishings; medical facility operation, maintenance, repair, and transition; and real property planning, programming and facility assessments services.

- 1. Represents the division in matters relative to criteria development, planning and design execution of assigned projects, and/or program area. Plans, directs, evaluates, coordinates and reports on engineering development efforts required of Huntsville Division in-house personnel, contracts with Architect-Engineer (AE firms, and Corps of Engineers' Divisions and Districts).
- 2. As a technical specialist in the application of advanced theories, concepts, principles and processes of design disciplines, guides and evaluates the activities of highly specialized facilities utilizing some state-of-the-art concepts for which only limited applied research and exploration have been previously accomplished.
- 3. Manages and coordinates efforts of contractor firms for assigned projects under contract to the

Division. Coordinates and monitors efforts of Corps of Engineers' offices with the requirements of the using service criteria with regard to preparation of project studies, designs, plans and specifications and/or cost estimates.

- 4. Plans, coordinates, evaluates, and reviews all phases of project control including the interpretation of and compliance with criteria, regulations, policies, and procedures, design and construction authorization and directives, availability and proper application of funds, and coordination of changes and additions on assigned projects.
- 5. Attends and participates in conferences with Corps of Engineers' divisions and districts, Army installations, and other federal and state agencies in connection with assigned programs.

Conditions of Employment:

- 1) Must meet suitability for Federal employment.
- 2) Will be required to provide proof of U.S. Citizenship.
- 3) Male applicants born after December 31, 1959 must complete a Pre-employment Certification-Statement for Selective Service Registration.
- 4) Position **may** require incumbent to obtain and maintain Secret clearance or Top Secret security clearance.
- 5) As a precondition and continuing condition of employment, for a Top Secret clearance, employee must agree to submit to urinalysis testing on a recurring basis.
- 6) Will be required to serve a 2-year probationary period.
- 7) This is a Career Program (CP) 18 position.
- 8) Reasonable accommodations are available to qualified individuals with disabilities.
- 9) You will be required to file an OGE Form 450, Financial Disclosure report upon entering on duty and annually thereafter.
- 10) COVID-19 Vaccination Requirement: To ensure compliance with an applicable nationwide preliminary injunction, which may be supplemented, modified, or vacated, depending on the course of ongoing litigation, the Federal Government will take no action to implement or enforce the COVID-19 vaccination requirement pursuant to Executive Order 14043 on Requiring Coronavirus Disease 2019 Vaccination for Federal Employees.
 - Shared Vaccination status of selected applicant(s) for the purposes of implementing other workplace safety protocols, such as protocols related to masking, physical distancing, testing, travel, and quarantine will apply.

How to Apply:

Please provide your current resume and unofficial transcripts via email to: CEHNC-DirectHireAuthority@usace.army.mil. Please submit all information in PDF or Word format. Please ensure your email has the following subject line: HNC-DHA-9905-23-007. Application packages will be accepted through 11:59 p.m. CST on 8 February 2023.

Application packages that are received after the closing date, do not contain resume and transcripts, or are submitted in unreadable formats will not be considered.