

**USACE Engineering and Support Center, Huntsville**  
**2022 Small Business Forum, 20 October 2022**  
**at the US Space and Rocket Center**  
**Registration Form**  
**Beginning at 0900, Check-In opens at 0800**

Attendees(s) Name 1. \_\_\_\_\_  
Company Name 2. \_\_\_\_\_  
Mailing Address 3. \_\_\_\_\_  
\_\_\_\_\_  
Phone Number \_\_\_\_\_  
\_\_\_\_\_  
Business Size: \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business               | <input type="checkbox"/> Veteran Owned SB                  |
| <input type="checkbox"/> Small Disadvantaged Business | <input type="checkbox"/> Service Disabled Veteran Owned SB |
| <input type="checkbox"/> Woman Owned SB               | <input type="checkbox"/> 8(a)                              |
| <input type="checkbox"/> HUBZone SB                   | <input type="checkbox"/> ANC                               |
| <input type="checkbox"/> Large Business               |  |

Please check areas of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Access Control Points Program               | <input type="checkbox"/> Global Operations                               |
| <input type="checkbox"/> Architect Engineer Contracts                | <input type="checkbox"/> Integrated Modular Medical Support Systems      |
| <input type="checkbox"/> (Medical and Non-Medical)                   | <input type="checkbox"/> Initial Outfitting and Transition               |
| <input type="checkbox"/> Ballistic Missile Defense                   | <input type="checkbox"/> Medical Facilities Repair and Renewal           |
| <input type="checkbox"/> Base Operations                             | <input type="checkbox"/> Operation & Maintenance Engineering Enhancement |
| <input type="checkbox"/> Chemical Warfare Design Center              | <input type="checkbox"/> Enhancement                                     |
| <input type="checkbox"/> Electronic Security Systems                 | <input type="checkbox"/> Ordnance and Explosives                         |
| <input type="checkbox"/> Engineering - PAX, TRACES, Cost Estimating  | <input type="checkbox"/> Range and Training Land Program                 |
| <input type="checkbox"/> Environmental                               | <input type="checkbox"/> Resource Efficiency Manager                     |
| <input type="checkbox"/> Environmental Munitions Center of Expertise | <input type="checkbox"/> Secure Facilities                               |
| <input type="checkbox"/> Facilities Reduction Program                | <input type="checkbox"/> Third Party Financing                           |
| <input type="checkbox"/> Facilities Repair and Renewal               | <input type="checkbox"/> Utilities Monitoring and Control Systems        |
| <input type="checkbox"/> Fuels                                       | <input type="checkbox"/> Corps of Engineers Learning Center – Training   |
| <input type="checkbox"/> Furniture and Furnishings                   |  |

**Registration deadline is 15 October 2022**

*\*Registration grants Huntsville Center permission to release the above business information to the public.*